



Listening Guide
Easter Sunday, April 21, 2019
The Mercy and Grace of God
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Luke 24: 1-9 - But on the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. ² And they found the stone rolled away from the tomb, ³ but when they went in they did not find the body of the Lord Jesus. ⁴ While they were perplexed about this, behold, two men stood by them in dazzling apparel. ⁵ And as they were frightened and bowed their faces to the ground, the men said to them, “Why do you seek the living among the dead? ⁶ He is not here, but has risen. Remember how he told you, while he was still in Galilee, ⁷ that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise.” ⁸ And they remembered His words, ⁹ and returning from the tomb they told all these things to the eleven and to all the rest.

- Jesus is our _____: In Isaiah 43:11 we read: “I am the Lord, and besides me there is no savior.” In John 14:6, Jesus says about himself...”I am the way, the truth and the life. No one comes to the Father _____.
- Jesus is our _____. 1 Timothy 2:5 states, “For there is one God, and there is one mediator between God and men, the man Christ Jesus.” He became the “ _____” who stands between us and God the Father.
- Jesus is fully God and fully human. If He is not God, how can He _____? If He is not man, how can He _____?
- Jesus did something for us that we couldn't do for ourselves. As our substitute, he atoned for our sins.
- We are debtors who _____ our own debt. The gospel is clear that there is _____, say, or even contribute that can compensate for our sins or turn away God's anger.
- “God took _____ loving initiative to appease _____ righteous anger by bearing it _____ self in _____ son when he took our place and died for us.”
- Jesus' life, death, and resurrection, _____, successfully reveal God to the world and provide an atoning sacrifice for the world's sins.
- The Bible forms _____ that does not contradict itself theologically, morally, ethically, doctrinally, scientifically, historically, or in any other way.